



**Today's Sermon:
"Love Thy Neighbor:
Hospitality"
Luke 14:1-14**

Intro: Hospitality

I. Jesus and the Sabbath

II. Healing and the Sabbath

III. They watched him

IV. Jesus' Response

V. Jesus' Priority

A.

B.

VI. Shame and Honor

VII. Reciprocity

- 1.
- 2.
- 3.
- 4.

Gospel Application

Luke 14:1-14

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. ²There in front of him was a man suffering from abnormal swelling of his body. ³Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" ⁴But they remained silent. So taking hold of the man, he healed him and sent him on his way.

⁵Then he asked them, "If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?" ⁶And they had nothing to say.

⁷When he noticed how the guests picked the places of honor at the table, he told them this parable: ⁸"When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. ⁹If so, the host who invited both of you will come and say to you, 'Give this person your seat.' Then, humiliated, you will have to take the least important place. ¹⁰But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all the other guests. ¹¹For all those who exalt themselves will be humbled, and those who humble themselves will be exalted."

¹²Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."



**Today's Sermon:
"Love Thy Neighbor:
Hospitality"
Luke 14:1-14**

Intro: Hospitality

I. Jesus and the Sabbath

II. Healing and the Sabbath

III. They watched him

IV. Jesus' Response

V. Jesus' Priority

A.

B.

VI. Shame and Honor

VII. Reciprocity

- 1.
- 2.
- 3.
- 4.

Gospel Application

Luke 14:1-14

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. ²There in front of him was a man suffering from abnormal swelling of his body. ³Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" ⁴But they remained silent. So taking hold of the man, he healed him and sent him on his way.

⁵Then he asked them, "If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?" ⁶And they had nothing to say.

⁷When he noticed how the guests picked the places of honor at the table, he told them this parable: ⁸"When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. ⁹If so, the host who invited both of you will come and say to you, 'Give this person your seat.' Then, humiliated, you will have to take the least important place. ¹⁰But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all the other guests. ¹¹For all those who exalt themselves will be humbled, and those who humble themselves will be exalted."

¹²Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."



Love Thy Neighbor

How to love people in turbulent times

A HCC Sermon Series



This Weeks Sermon

“Love Thy Neighbor: Hospitality”

Luke 14:1-14

Jesus and the Sabbath

Luke 14:1-14

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. ² There in front of him was a man suffering from abnormal swelling of his body. ³ Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?” ⁴ But they remained silent. So taking hold of the man, he healed him and sent him on his way.

⁵ Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?” ⁶ And they had nothing to say.

Jesus healing on the Sabbath

Jesus healing on the Sabbath

Heals Simon's mother-in-law (4:38)

Jesus healing on the Sabbath

Heals Simon's mother-in-law (4:38)

Man with the withered hand (6:6)

Jesus healing on the Sabbath

Heals Simon's mother-in-law (4:38)

Man with the withered hand (6:6)

Woman who was sick for 18 years (13:13)

Jesus healing on the Sabbath

Heals Simon's mother-in-law (4:38)

Man with the withered hand (6:6)

Woman who was sick for 18 years (13:13)

Paralytic at the pool of Bethesda (John 5:9)

Jesus healing on the Sabbath

Heals Simon's mother-in-law (4:38)

Man with the withered hand (6:6)

Woman who was sick for 18 years (13:13)

Paralytic at the pool of Bethesda (John 5:9)

Man born blind (John 9:14)

Jesus healing on the Sabbath

Heals Simon's mother-in-law (4:38)

Man with the withered hand (6:6)

Woman who was sick for 18 years (13:13)

Paralytic at the pool of Bethesda (John 5:9)

Man born blind (John 9:14)

*Healing a demon-possessed man in the
synagogue (Mark 1:21)*

Food to be kept warm for the Sabbath must not be put into 'oil dregs, manure, salt, chalk or sand, whether moist or dry, nor into straw, grape-skins, flock or vegetables, if these are damp, though it may be if they are dry. It may be, however, put into clothes, amid fruits, pigeons' feathers and flax tow.'

They Watched Him

Luke 14:1-14

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. ² There in front of him was a man suffering from abnormal swelling of his body. ³ Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?” ⁴ But they remained silent. So taking hold of the man, he healed him and sent him on his way.

⁵ Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?” ⁶ And they had nothing to say.

No hesitation

Luke 14:1-14

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. ² There in front of him was a man suffering from abnormal swelling of his body. ³ Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?” ⁴ But they remained silent. So taking hold of the man, he healed him and sent him on his way.

⁵ Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?” ⁶ And they had nothing to say.

Priority of People

Luke 14:1-14

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. ² There in front of him was a man suffering from abnormal swelling of his body. ³ Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?” ⁴ But they remained silent. So taking hold of the man, he healed him and sent him on his way.

⁵ Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?” ⁶ And they had nothing to say.

Exodus 21:33-34

³³ “If anyone uncovers a pit or digs one and fails to cover it and an ox or a donkey falls into it, ³⁴ the one who opened the pit must pay the owner for the loss and take the dead animal in exchange.”

A Few Observations about Jesus

A Few Observations about Jesus

- 1. Even when under scrutiny and condemnation of others – he still does what is right.*

A Few Observations about Jesus

- 1. Even when under scrutiny and condemnation of others – he still does what is right.*
- 2. He never refuses anyone's hospitality*

Shame and Honor

Luke 14:1-14

⁷ When he noticed how the guests picked the places of honor at the table, he told them this parable: ⁸ “When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. ⁹ If so, the host who invited both of you will come and say to you, ‘Give this person your seat.’ Then, humiliated, you will have to take the least important place. ¹⁰ But when you are invited, take the lowest place, so that when your host comes, he will say to you, ‘Friend, move up to a better place.’ Then you will be honored in the presence of all the other guests. ¹¹ For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

Reciprocity

Luke 14:1-14

¹² Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”

Reciprocity

1. Duty

Reciprocity

- 1. Duty*
- 2. Self-Interest*

Reciprocity

- 1. Duty*
- 2. Self-Interest*
- 3. Superiority*

Reciprocity

- 1. Duty*
- 2. Self-Interest*
- 3. Superiority*
- 4. Can't Help it*

We are generous, not because it is something we should do, but because it is who we are.

*We are generous, not because it is something we
should do, but because it is who we are.
Because then, and only then, is it not work.*

John 3:16-17

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

Gospel Application

We should treat others the way Jesus treated us