

MESSAGE NOTES

SCRIPTURE PASSAGE



Introduction – Friendship Amidst Differences

Sermon series:

Love Thy Neighbor (Week 1 of 3)

Today: The Foundation for Loving Thy Neighbor

The Parable of the Good Samaritan

Luke 10:25-37

The Occasion for the Story

The First Exchange

The First Directive

The Occasion for the Story (don't forget)

The Second Exchange

The Second Directive

The Plot Twist Often Missed!

11 ways we attempt to justify ourselves

The Danger in “Do this and you will live”

Galatians 3:10-14, Romans 10:5-11

Another Plot Twist Often Missed!!

Isaiah 52:13-53:3, Matthew 5:43-48

Each service, we end with a time of response:

- Remember Jesus in his death through communion
- Respond with giving (boxes in the back or hopecc.com/give)
- Be prayed for by a member of the prayer team or pray on your own
- Worship God with singing

Luke 10:25-37 ²⁵ On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?” ²⁶ “What is written in the Law?” he replied. “How do you read it?” ²⁷ He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’” ²⁸ “You have answered correctly,” Jesus replied. “Do this and you will live.” ²⁹ But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?” ³⁰ In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’” ³⁶ “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” ³⁷ The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

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Friendship amidst differences



r/AskReddit

Sunday's date is written the same forward and backward worldwide for the first time in 900 YEARS. How will you be celebrating 02-02-2020 ?

[Read More](#)

Posted by [u/jasonrubik](#)  1627 Comments  19448 Points

Friendship amidst differences



Friendship amidst differences



Friendship amidst differences

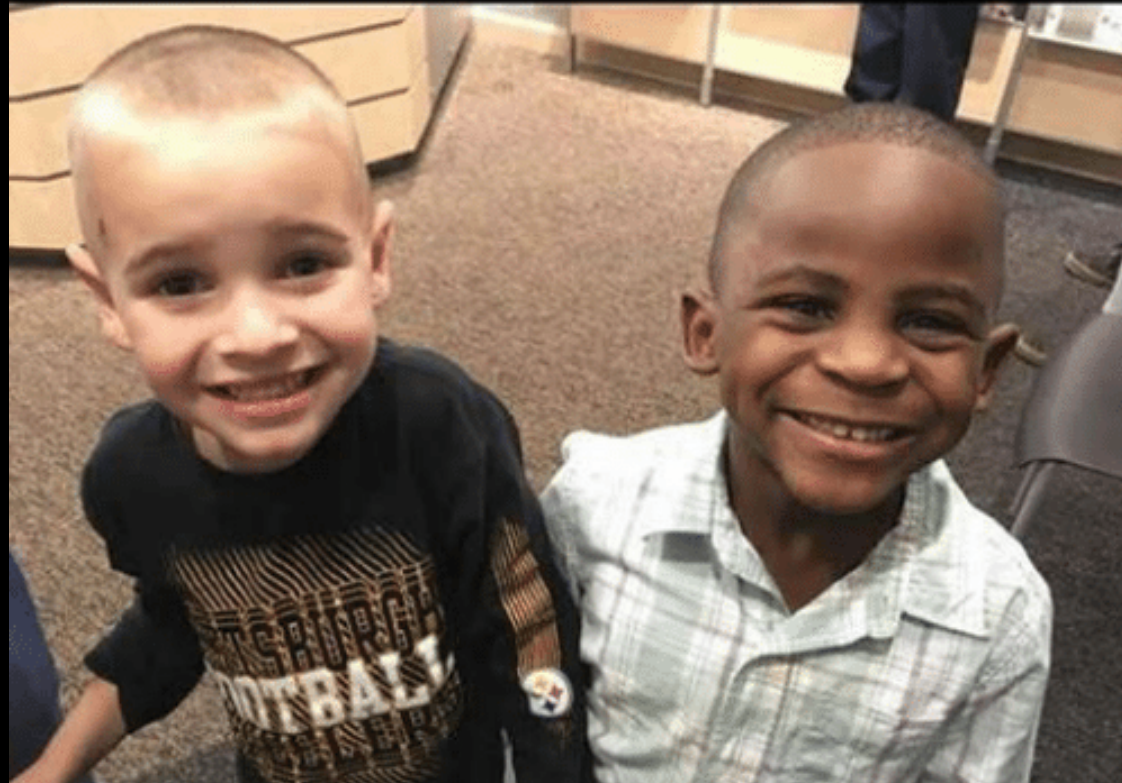


Friendship amidst differences



Friendship amidst differences

5yo Jax wanted the same haircut as his mate Reddy so that their teacher wouldn't be able to tell them apart.



JAX

REDDY

Friendship amidst differences





Love Thy Neighbor

How to love people in turbulent times

A HCC Sermon Series

This week's message:

The Foundation for Loving Thy Neighbor

hopecc.com/slides & hopecc.com/notes

The Parable of the Good Samaritan

Luke 10:25–37

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The Parable of the Good Samaritan

Luke 10:25–37

³³ But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’ ³⁶ “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” ³⁷ The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

The Parable of the Good Samaritan

The Occasion for the Story

Luke 10:25

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The Parable of the Good Samaritan

The First Exchange

Luke 10:25-28

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The Parable of the Good Samaritan

The First Directive

Luke 10:28

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The Parable of the Good Samaritan

The Occasion for the Story (Don't forget this!)

Luke 10:29

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The Parable of the Good Samaritan

The Second Exchange

Luke 10:29-37

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The Parable of the Good Samaritan

The Second Exchange

Luke 10:29–37

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The Plot Twist Often Missed

Job Righteousness: I'm a hard worker, so God will reward me.

Family Righteousness: Because I "do things right" as a parent, I'm more godly than parents who can't control their kids.

Intellectual Righteousness: I am better read, more articulate, and more culturally savvy than others, which obviously makes me superior.

Theological Righteousness: I have good theology. God prefers me over those who have bad theology.

Schedule Righteousness: I am self-disciplined and rigorous in my time management, which makes me more mature than others.

Flexibility Righteousness: In a world that's busy, I'm flexible and relaxed. I always make time for others. Shame on those who don't!

Mercy Righteousness: I care about the poor and disadvantaged the way everyone else should.

Legalistic Righteousness: I don't drink, smoke, or chew, or date girls who do. Too many Christians just aren't concerned about holiness these days.

Financial Righteousness: I manage my money wisely and stay out of debt. I'm not like those materialistic Christians who can't control their spending.

Political Righteousness: If you really love God, you'll vote for my candidate.

Tolerance Righteousness: I am open-minded and charitable toward those who don't agree with me. In fact, I'm a lot like Jesus in that way!

The Danger in “Do this and you will live”

Galatians 3:10-14

¹⁰ For all who rely on the works of the law are under a curse, as it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.” ¹¹ Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.” ¹² The law is not based on faith; on the contrary, it says, “The person who does these things will live by them.” ¹³ Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.” ¹⁴ He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

The Danger in “Do this and you will live”

Romans 10:5-11

⁵ Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” ⁶ But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the deep?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: ⁹ If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. ¹¹ As Scripture says, “Anyone who believes in him will never be put to shame.”

Another Plot Twist Often Missed

Who is the one beaten and left for dead?

Isaiah 52:13–53:3

¹³ See, my servant will act wisely; he will be raised and lifted up and highly exalted. ¹⁴ Just as there were many who were appalled at him — his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness — ¹⁵ so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. ¹ Who has believed our message and to whom has the arm of the LORD been revealed? ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. ³ He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.

Who is the one beaten and left for dead?

Mark 8:27-31

²⁷ Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, “Who do people say I am?” ²⁸ They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.” ²⁹ “But what about you?” he asked. “Who do you say I am?” Peter answered, “You are the Messiah.” ³⁰ Jesus warned them not to tell anyone about him. ³¹ He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again.

Will we miss the plot twist?

Possible responses to the LORD

Remember and celebrate Jesus in his death through communion

Respond with giving (hopecc.com/give or boxes in the back)

Take time for individual prayer or
be prayed for by a member of the prayer team

Worship the LORD through song