Message Notes Created the way God wanted it to be

Introduction - #MeToo

The start of "Me Too" in 2006

Amazing Grace -The Reformation to the Glory of God

The Beauty of Reformed Theology: Seven Gospel Flames Rekindled

The Account of Creation Genesis 1:1-5, 26-27

1. "In the beginning, GOD" Genesis 1:1

Psalm 111:10, Proverbs 1:7

John 1:1-5, Revelation 22:12-13

2. "God created the heavens and the earth" Genesis 1:1-5

Genesis 1:1-5

The pattern of creation in Genesis 1

3. "So God created humankind"

Genesis 1:26-27

Three implications

- 1. <u>Every</u> person is made in God's image
- 2. Our <u>dignity</u> comes from bearing God's image
- 3. Our <u>duty</u> comes from bearing God's image

The conclusion of God (even amidst #MeToo)

Genesis 1:31, Isaiah 43:1

Scripture Passages (taken from the New International Version)

Genesis 1:1-5, 26-27

1 In the beginning God created the heavens and the earth. 2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

3 And God said, "Let there be light," and there was light. 4 God saw that the light was good, and he separated the light from the darkness. 5 God called the light "day," and the darkness he called "night." And there was evening, and there was morning – the first day... 26 Then God said, "Let us make humankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground." 27 So God created humankind in his own image, in the image of God he created them; male and female he created them.

John 1:1-5

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning. 3 Through him all things were made; without him nothing was made that has been made. 4 In him was life, and that life was the light of all humankind. 5 The light shines in the darkness, and the darkness has not overcome it.

Revelation 22:12-13

12 "Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. 13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End."

Proverbs 22:2

Rich and poor have this in common: The Lord is the Maker of them all.

Isaiah 43:1

But now, this is what the Lord says – he who created you, Jacob, he who formed you, Israel: "Do not fear, for I have redeemed you; I have summoned you by name; you are mine."





Tarana Burke, public speaker and community organizer based in New York It made my heart swell to see women using this idea one that we call 'empowerment through empathy', she tweeted, to not only show the world how widespread and pervasive sexual violence is, but also to let other survivors know they are not alone. #metoo.



https://www.washingtonpost.com/news/the-intersect/wp/ 2017/10/19/the-woman-behind-me-too-knew-the-power-of-thephrase-when-she-created-it-10-years-ago/?utm_term=.e679581583d6

Tarana Burke

Unfortunately, this kind of sexual predatory behavior is a lot more common than most of us think it is...It's a positive thing that we are now having some of these larger discussions...There's a lot of people complicit for this kind of abuse to continue, and it takes a lot of really, really brave survivors to come forward and talk about their story to really help change the culture on these things.

Sheela Raja, clinical psychologist at the University of Illinois at Chicago, writes on how sexual abuse survivors can overcome trauma

http://www.aljazeera.com/news/2017/10/tarana-burke-metoo-didnstart-harvey-weinstein-171019174835750.html



Every 98 seconds, an American is sexually assaulted.

National Sexual Assault Hotline 800.656.HOPE online.rainn.org Please visit rainn.org/statistics/victims-sexual-violence for full citation.¹

(Burke added that she hopes the conversation can shift from focusing on the scope of the problem to finding out what types of support survivors need to begin to heal) What happens when these people open themselves up? What happens when they start talking about things that they've possibly never talked about in their lives? Where do you point them, what direction do they go in, how do you support them?...This is bigger than a moment in time.

http://www.aljazeera.com/news/2017/10/tarana-burke-metoodidn-start-harvey-weinstein-171019174835750.html



'Me Too' is a movement to, among other things, radicalize the notion of mass healing...as a community, we create a lot of space for fighting and pushing back, but not enough for connecting and healing.

If I had (it my way), we would be prepared to support (such) people.

https://www.cbsnews.com/news/tarana-burke-me-too-creatoractivist-speaks-out/ https://www.washingtonpost.com/news/the-intersect/wp/ 2017/10/19/the-woman-behind-me-too-knew-the-power-of-thephrase-when-she-created-it-10-years-ago/?utm_term=.e679581583d6







SOLA GRATIA saved by Grace alone

SOLA FIDE through Faith alone

in

for the

SOLUS CHRISTUS Christ alone

SOLA SCRIPTURA according to Scripture alone

SOLI DEO GLORIA alory of God alone

HE BEAUTY OF REFORMED THEOL SEVEN GOSPEL FLAMES REKINDLED AMAZING GRACE The Reformation to the Glory of God

<u>Today's Message:</u> Creation: Created the way God wanted it to be

The creation account

Genesis 1:1-5

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The creation account

Genesis 1:26-27

26 Then God said, "Let us make humankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."
27 So God created humankind in his own image, in the image of God he created them; male and female he created them.

Genesis 1:1

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Creation's mystery and its Maker beckon us to know the One in whom "we live and move and have our being." The opening section of Genesis introduces us to the Creator. He is the main character of the book, even all Scripture. The creation account is theocentric, not creature centered. Its purpose is to glorify the Creator by magnifying him through the majesty of (what was created).

> Mathews, K. A. (1996). (Vol. 1A, p. 113). Nashville: Broadman & Holman Publishers.

GENESIS 1-1126

Nenneth A. Mathews

Psalm 111:10

10 The fear of the Lord is the beginning of wisdom; all who follow his precepts have good understanding. To him belongs eternal praise.

Proverbs 1:7

7 The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction.

John 1:1-5

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 Through him all things were made; without him nothing was made that has been made. 4 In him was life, and that life was the light of all humankind. 5 The light shines in the darkness, and the darkness has not overcome it.

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God created the heavens and the earth

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6 And God said, "Let there be a vault between the waters to separate water from water." 7 So God made the vault and separated the water under the vault from the water above it. And it was so. 8 God called the vault "sky." And there was evening, and there was morning – the second day.

9 And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. 10 God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

11 Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. 12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. 13 And there was evening, and there was morning – the third day.

14 And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, 15 and let them be lights in the vault of the sky to give light on the earth." And it was so. 16 God made two great lights – the greater light to govern the day and the lesser light to govern the night. He also made the stars. 17 God set them in the vault of the sky to give light on the earth, 18 to govern the day and the night, and to separate light from darkness. And God saw that it was good. 19 And there was evening, and there was morning – the fourth day.

20 And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky." 21 So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22 God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." 23 And there was evening, and there was morning – the fifth day.

24 And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. 25 God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

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God is Creator

Psalm 33:6-9

6 By the word of the Lord the heavens were made, their starry host by the breath of his mouth. 7 He gathers the waters of the sea into jars; he puts the deep into storehouses. 8 Let all the earth fear the Lord; let all the people of the world revere him. 9 For he spoke, and it came to be; he commanded, and it stood firm.

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Our <u>DIGNITY</u> comes from bearing God's image

Our <u>DIGNITY</u> comes from bearing God's image - Period

Proverbs 22:2

Rich and poor have this in common: The Lord is the Maker of them all.

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Our <u>DUTY</u> comes from bearing God's image

And it was very good!

Genesis 1:31

God saw all that he had made, and it was *very good*. And there was evening, and there was morning – the sixth day.



God created

Isaiah 43:1 But now, this is what the Lord says he who created you, Jacob, he who formed you, Israel: "Do not fear, for I have redeemed you; I have summoned you by name; you are mine." You are mine.

I've experienced so much healing and am so grateful for the ability to come out of shame, darkness, and guilt and to a place of seeing and feeling that God wants more for me and he loves me too much to leave me in dark places! I now understand that he grieves what has happened to me, and he doesn't see me as anything but how he sees Jesus -- blameless and loved. ~Kelsey