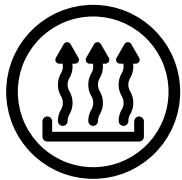




# ACTS: THE STORY CONTINUES



## WARM-UP

Did you have any rules growing up that your friends didn't have? What were some of them? How did your friends react when you told them?

*Pray for your time together as a group.*

*Read out loud as a group*

### ACTS 15:1-11 (NIV)

1 Certain people came down from Judea to Antioch and were teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved." 2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question. 3 The church sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the believers very glad. 4 When they came to Jerusalem, they were welcomed by the church and the apostles and elders, to whom they reported everything God had done through them.

5 Then some of the believers who belonged to the party of the Pharisees stood up and said, "The Gentiles must be circumcised and required to keep the law of Moses."

6 The apostles and elders met to consider this question. 7 After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe. 8 God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. 9 He did not discriminate between us and them, for he purified their hearts by faith. 10 Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear? 11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."



**Look at Verses 1-2 - If this were true, what would this say about the saving work of Jesus' death on the cross?**

*Possible Answers: it would say that Jesus' death wasn't enough and/or that Jesus' death started our salvation but we have to finish it.*



**In what ways did Paul, Barnabas, and the apostles seek to bring clarity on this issue? Are there certain things we can learn from how they handled this situation?**

*Possible Answers: They spoke against what was being said and they also sought wise counsel (Peter and the other apostles) to confirm that the Gospel was enough. Seek Scripture for guidance and direction. We can also seek godly counsel like they did.*



**Why do you think it was so hard for these Jews to let go of their regulations/traditions?**

*Possible Answers: Not only was this something that they and their families had been doing for thousands of years, they are also things that God had told them to do to show they were in the covenant with Him. It was something they learned from birth, experienced, and were constantly reminded of in scripture.*



**A yoke for us today would be adding something to the Gospel. What requirements do Christians tend to add to the Gospel as a means for salvation? What particular "additions" do you wrestle with (either now or in the past)?**

*Possible Answers: Have to go to give, be baptized, go through confirmation, have your good works outweigh the bad, no yoga, no alcohol, etc.*

*Read out loud as a group*

## **ACTS 15:12-21 (NIV)**

12 The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had done among the Gentiles through them. 13 When they finished, James spoke up. “Brothers,” he said, “listen to me. 14 Simon has described to us how God first intervened to choose a people for his name from the Gentiles. 15 The words of the prophets are in agreement with this, as it is written:

16 “After this I will return  
and rebuild David’s fallen tent.

Its ruins I will rebuild,  
and I will restore it,

17 that the rest of mankind may seek the Lord,  
even all the Gentiles who bear my name,  
says the Lord, who does these things’—

18 things known from long ago.

19 “It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. 20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood. 21 For the law of Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath.”



**Why do you think it was so important for James to mention that the prophets wanted to include the Gentiles (vv. 14 - 18)?**

*Possible Answer: To show the Jews that it was always in God’s heart to also make the Gentiles a part of the family and show no distinction between race/culture.*

*Read out loud as a group*

In his commentary on Acts, F. F. Bruce observes, “While there was no more question requiring the Gentiles to submit to the ceremonial law [Circumcision as a mark of the covenant], they would do well to behave considerately to their ‘weaker brethren’ of Jewish birth...James gave it as his considered opinion that they should be asked to respect their Jewish brother’s scruples by avoiding meat which had idolatrous associations or from which the blood had not been properly drained, and by conforming to the high Jewish code of relations between the sexes instead of remaining content with the lower pagan standards to which they have been accustomed. This would smooth the path of social and table fellowship between the Christians of Jewish and Gentile birth.”



James still gave some direction in regards to the actions of the Gentiles but not in context of their salvation. What are some personal judgments/convictions we place on ourselves that do not determine our salvation, but protect us from falling into temptation or leading others into temptations?

*Possible Answers: this will vary per person with each having different convictions and different sin struggles. Some possibilities could be: not drinking alcohol, dressing modestly, no speeding, etc.*

*Read out loud as a group*

### **ACTS 15:22-35 (NIV)**

22 Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, men who were leaders among the believers. 23 With them they sent the following letter:

The apostles and elders, your brothers, To the Gentile believers in Antioch, Syria and Cilicia: Greetings.

24 We have heard that some went out from us without our authorization and disturbed you, troubling your minds by what they said. 25 So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul— 26 men who have risked their lives for the name of our Lord Jesus Christ. 27 Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing. 28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements: 29 You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things.

Farewell.

30 So the men were sent off and went down to Antioch, where they gathered the church together and delivered the letter. 31 The people read it and were glad for its encouraging message. 32 Judas and Silas, who themselves were prophets, said much to encourage and strengthen the believers. 33 After spending some time there, they were sent off by the believers with the blessing of peace to return to those who had sent them. [34] 35 But Paul and Barnabas remained in Antioch, where they and many others taught and preached the word of the Lord.



What are ways we may hinder new believers with christian ways?

*Possible Answers: Answers will vary. We might focus too much on a specific area like the Jews did here with circumcision. We may focus too much on actions. We may focus too much on controversial topics than on the basic truths of the gospel and bible.*



The gentile believers at Antioch were ultimately encouraged by the element of grace. How does this encourage you and how might this inform how we communicate with others? Note: this may seem basic but we should never grow weary or unamazed by grace.

*Possible Answers: the undeserved gift of salvation through the gospel of Jesus Christ is so counter to anything in our world. If you work, you get paid. If you do well on a test, you get an A. So much of our world is based on works but here is the gospel with a crazy beautiful message: just believe and you will be saved. You don't have to add anything to it; you don't have to finish it. It is complete and finished. That should cause us to rejoice always no matter if we are acting, sinning, or sitting still- God is moving! It should cause us to pause when people around us mess up or hurt us. It should cause us to overflow with the grace that has been given to us. To move towards forgiveness and second, third, and forth chances.*

## DISCUSSION FOR ACCOUNTABILITY



- Are there things in your life that you are putting on yourself or others are putting on you that make you think God will love you more? What are they?
- Do you rest in the fact that there is nothing that you can do that will change how much God loves you? Or do you tend to think of yourself as worse/better than others? Why is that?