

# Not Just Another Story:

## *The Parable of the Great Banquet*

From songs and novels to movies and TV, there is something unique about the power of stories and their ability to resonate with our hearts in compelling and moving ways. In the gospels, we see many accounts of Jesus telling parables and re-imagining stories to teach, equip and win the hearts of his hearers. And yet, Jesus wasn't a mere teacher or storyteller, but one who communicated, and is himself, the power of God for salvation. Let's examine what makes the stories of Jesus so unique, powerful and life giving to us today.

### Ice Breaker Question:

What is the fanciest banquet you've attended? Share about the experience for you.

### Luke 14:12-24

<sup>12</sup> Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

#### The Parable of the Great Banquet

<sup>15</sup> When one of those at the table with him heard this, he said to Jesus, "Blessed is the one who will eat at the feast in the kingdom of God."

<sup>16</sup> Jesus replied: "A certain man was preparing a great banquet and invited many guests. <sup>17</sup> At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.'

<sup>18</sup> "But they all alike began to make excuses. The first said, 'I have just bought a field, and I must go and see it. Please excuse me.' <sup>19</sup> "Another said, 'I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me.' <sup>20</sup> "Still another said, 'I just got married, so I can't come.'

<sup>21</sup> "The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, 'Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.' <sup>22</sup> "'Sir,' the servant said, 'what you ordered has been done, but there is still room.'

<sup>23</sup> "Then the master told his servant, 'Go out to the roads and country lanes and compel them to come in, so that my house will be full. <sup>24</sup> I tell you, not one of those who were invited will get a taste of my banquet.'"

**What stuck out to you? Share some observations from the passage.**

**What is something about how Jesus told this story that might have challenged the hearer's assumptions?**

Did they see themselves as poor, crippled, blind, and lame?

**What is something about how Jesus told this story that challenges our assumptions?**

**How does this story show us the true realities of Jesus' life, the kingdom of God & the gospel?**

Why would it be important to see ourselves as poor, crippled, blind and lame?

Who is invited into God's Kingdom (banquet)? Why do we get to go to the banquet?

**If we have been changed by the gospel, how does today's discussion speak into our daily living?**