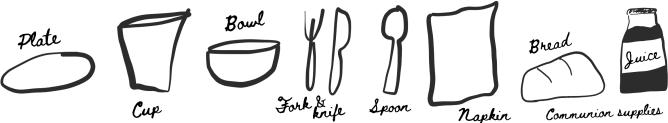
## Good Friday Guide A Place At The Table Come home, Jesus has set a place for you.

Here is what you'll need for this Good Friday service at home.

- 1. **Print** this PDF or **view it** at www.hopecc.com/goodfriday
- 2. A table to sit around with roommates, family, or video conference call some friends.
- 3. A device to play the video. (phone, laptop, tablet) Video available at www.hopecc.com/goodfriday to stream or download. Also consider watching it with others on Facebook LIVE at 7pm on April 10th. https://www.facebook.com/hopeccdotcom/live/
- 4. A place setting for each person. (Plate, Cup, Bowl, Fork & Knife, Spoon, Napkin, Bread, and Juice for communion)



# Napkin Once you are settled into your seats and ready, press PLAY on the video to begin.

Moment	The Passover
One	<sup>1</sup> The Lord said
The	for you the beg
Plate	Tell all the cong
	shall take a lam
	And if the hous
	shall take accor

aid to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be beginning of months. It shall be the first month of the year for you.<sup>3</sup> ongregation of Israel that on the tenth day of this month every man lamb according to their fathers' houses, a lamb for a household.<sup>4</sup> ousehold is too small for a lamb, then he and his nearest neighbor cording to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, Exodus 12:1-6

Jesus has set a place for you at the table by becoming our Passover Lamb. His blood shed so death would pass over us. The Plate no longer filled with symbols of the Exodus story, but now filled with remembrance of our Lamb, Jesus, who takes away the sins of the world.

Reflect, Pray, and Sing together

*Come on home, home to me* And I will hold you in my arms And joyful be

There will always, always be A place for you at my table Return to me







Moment Two The Cup

#### Jesus Prays in Gethsemane

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup> And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup> Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." <sup>39</sup> And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." <sup>40</sup> And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? <sup>41</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." 43 And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So, leaving them again, he went away and prayed for the third time, saying the same words again. <sup>45</sup> Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Rise, let us be going; see, my betrayer is at hand."

Matthew 26:36-46

Jesus has set a place for you at the table by taking **the Cup** of wrath on Himself so that ALL could be free from God's wrath.

Reflect, Pray, and Sing together

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Moment Three The **Bowl** 

#### Jesus Sentenced to Death.

<sup>19</sup>while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." <sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" <sup>23</sup> And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves.

Matthew 27:19-24





Jesus has set a place for you at the table by taking your place on death row. Exchanging his innocent life for our guilty one. The Bowl is a reminder that Pilate washed his hands of this absurd, seemingly unjust act.

Reflect, Pray, and Sing together

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Moment

Spoon

Four

The

#### **The Good Shepherd**

<sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup> And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup> For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup> No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

John 10:14-19

Jesus has set a place for you at the table by willingly serving us through his volunteering for death on our behalf. The Spoon is used for serving, and reminds us of Jesus, the greatest servant.

Reflect, Pray, and Sing together

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Moment

Five

The

Fork

#### The Death of Jesus <sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus &Knife had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. <sup>31</sup> Since it was the day of Preparation, and so that the bodies











would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." <sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

John 19:28-37

Jesus has set a place for you at the table through his suffering and death on a cross. The Fork & Knife remind us that he was pierced for our transgressions, and suffered for our treason against God.

Reflect, Pray, and Sing together

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There will always, always be A place for you at my table Return to me

### Moment Six

The Napkin King Jesus is buried.

<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

John 19:38-42

Jesus has set a place for you at the table defeating sin and death. The Napkin reminds us of our victorious King who slayed the giant and is given a royal burial by his friends in a garden tomb.







Reflect, Pray, and Sing together

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#### Communion The

The Lord's Supper

Bread & Wine

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

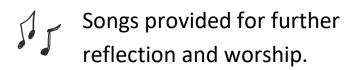
1 Corinthians 11:23-26

Jesus has set a place for you at the table. Come and eat, his body broken for you. Come and drink, His blood shed for you.

Reflect, Pray, and Sing together

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When I Survey the Wondrous Cross by Isaac Watts Songs performed by Jordan Anderson & Julia Shaw

See from His head, His hands, His feet, sorrow and love flow mingled down









When I survey the wondrous cross, on which the Prince of glory died My richest gain I count but loss,	Did e'er such love and sorrow meet, or thorns compose so rich a crown?
and pour contempt on all my pride	Were the whole realm of nature mine, that were an offering far too small
Forbid it, Lord, that I should boast, save in the death of Christ my God All the vain things that charm me most, I sacrifice them to His blood	Love so amazing, so divine; demands my soul, my life, my all
Oh the wonderful cross! Oh the wonderful cross! Bids me come and die to find that I may truly live Oh the wonderful cross! Oh the wonderful cross! All who gather here by grace draw near to bless His name	
Man of Sorrows by Brooke Ligertwood	Oh, that rugged cross, my salvation Where Your love poured out over me
Man of sorrows, Lamb of God, by His own betrayed	Now my soul cries out, hallelujah Praise and honor unto Thee
The sin of man and wrath of God has been on	
Jesus laid	Now my debt is paid, it is paid in full
Silent as He stood accused, beaten, mocked, and scorned	By the precious blood that my Jesus spilled Now the curse of sin has no hold on me
Bowing to the Father's will, He took a crown of thorns	Whom the Son sets free, oh is free indeed
	See the stone is rolled away, behold the empty
Oh, that rugged cross, my salvation	tomb
Where Your love poured out over me	Hallelujah, God be praised, He's risen from the
Now my soul cries out, hallelujah	grave
Praise and honor unto Thee	Oh, that rugged cross, my salvation
Sant of heaven. God's own Son to purchase and	Where Your love poured out over me

Sent of heaven, God's own Son to purchase and redeem And reconcile the very ones who nailed Him to

that tree

Oh, that rugged cross, my salvation Where Your love poured out over me Now my soul cries out, hallelujah Praise and honor unto Thee

#### Death Was Arrested by Adam Kersh

Alone in my sorrow and dead in my sin Lost without hope with no place to begin Your love made a way to let mercy come in When death was arrested and my life began

Ash was redeemed only beauty remains My orphan heart was given a name My mourning grew quiet my feet rose to dance When death was arrested and my life began

Oh Your grace so free washes over me You have made me new now life begins with You It's Your endless love pouring down on us You have made us new now life begins with You

Released from my chains I'm a prisoner no more My shame was a ransom He faithfully bore He cancelled my debt and He called me His friend When death was arrested and my life began

At The Table by Josh Garrels I went the ways of wayward winds In a world of trouble and sin Walked a long and crooked mile Behind a million rank and file Forgot where I came from Somewhere back when I was young I was a good man's child

'Cause I lost some nameless things My innocence flew away from me She had to hide her face from my desire To embrace forbidden fire But at night I dream She's singing over me Oh, oh, my child

Come on home, home to me And I will hold you in my arms And joyful be

There will always, always be A place for you at my table Return to me Oh Your grace so free washes over me You have made me new now life begins with You

It's Your endless love pouring down on us You have made us new now life begins with You

Our Savior displayed on a criminal's cross Darkness rejoiced as though Heaven had lost But then Jesus arose with our freedom in hand That's when death was arrested and my life began

Oh Your grace so free washes over me You have made me new now life begins with You

It's Your endless love pouring down on us You have made us new now life begins with You

Oh we're free, free forever we're free Come join the song of all the redeemed Yes we're free, free forever amen When death was arrested and my life began

Wondering where I might begin Hear a voice upon the wind She's singing faint but singing true Son, there ain't nothing you can do But listen close and follow me I'll take you where you're meant to be Just don't lose faith

So I put my hand upon the plow Wipe the sweat up from my brow Plant the good seed along the way As I look forward to the day When at last I see My Father run to me Singing oh, my child

Come on home, home to me And I will hold you in my arms And joyful be

There will always, always be A place for you at my table Return to me My child Written and produced by Hope Community Church Minneapolis, St. Paul, and Columbia Heights, Minnesota www.hopecc.com

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