

Luke 5

Changing the Status Quo

Study Summary and Learning Objective(s)

In this study, we will focus on Luke 5 verses 27-39. We will take notice of the way Jesus challenges our view of who is an insider and who is an outsider and discuss how our insider status rests firmly in the Gospel and nothing else.

Objective(s)

- To see the change Jesus brought about in the social order of the time by clarifying the difference between His values and the Pharisees' values
- To challenge our view of insiders vs. outsiders and to help us understand how, in Christ, we are no longer outsiders to God

Steps To Prepare (For Leaders)

- Read all of Luke 5 with attention to verses 27-39
- This study will touch on the idea of "insiders" vs. "outsiders." This might be a good night to recast vision about the importance of keeping an open chair and growing (or potentially planting) as a small group.



Have you ever participated in a social experiment (ex: facing the wrong way in an elevator, etc.), or done something against cultural norms?

Possible answers: Leaders, be prepared with an example of your own. People can give examples of mistakes they made in other cultures as well.

Read Out Loud: Luke 5 (with a focus on verse 27-39)

One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. 2 He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. 3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat. 4 When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch." 5 Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets." 6 When they had done so, they caught such a large number of fish that their nets began to break. 7 So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. 8 When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" 9 For he and all his companions were astonished at the catch of fish they had taken, 10 and so were James and John, the sons of

Zebedee, Simon's partners. Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." 11 So they pulled their boats up on shore, left everything and followed him.

12 While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean." 13 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him. 14 Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." 15 Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. 16 But Jesus often withdrew to lonely places and prayed.

17 One day Jesus was teaching, and Pharisees and teachers of the law were sitting there. They had come from every village of Galilee and from Judea and Jerusalem. And the power of the Lord was with Jesus to heal the sick. 18 Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus. 19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. 20 When Jesus saw their faith, he said, "Friend, your sins are forgiven." 21 The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?" 22 Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? 23 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? 24 But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "I tell you, get up, take your mat and go home." 25 Immediately he stood up in front of them, took what he had been lying on and went home praising God. 26 Everyone was amazed

Meals were viewed with much more reverence in Jesus' time than they are today. Meals were viewed as ceremonies, which told people about the patterns of social dynamics, rankings, and group boundaries (think middle or high school lunch tables). They defined who was a part of the "in crowd" and who was not. People generally ate with those who were similar to themselves and who shared their same values. By eating with tax collectors and sinners, Jesus was redefining who could be a part of His group and who was acceptable to interact with (AKA: who was an "insider" versus an "outsider").

and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

27 After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. "Follow me," Jesus said to him, 28 and Levi got up, left everything and followed him. 29 Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them. 30 But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, "Why do you eat and drink

with tax collectors and sinners?” 31 Jesus answered them, “It is not the healthy who need a doctor, but the sick. 32 I have not come to call the righteous, but sinners to repentance.”

33 They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.”

34 Jesus answered, “Can you make the friends of the bridegroom fast while he is with them? 35 But the time will come when the bridegroom will be taken from them; in those days they will fast.”

36 He told them this parable: “No one tears a piece out of a new garment to patch an old one. Otherwise, they will have torn the new garment, and the patch from the new will not match the old. 37 And no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins; the wine will run out and the wineskins will be ruined. 38 No, new wine must be poured into new wineskins. 39 And no one after drinking old wine wants the new, for they say, ‘The old is better.’”

Questions for Discussion

Read Out Loud: As we can see in the passage, Jesus’ actions are often questioned by those in His time. One big critique that Jesus often faced was that he associated with people who were considered “outsiders” to the community.

? Who were the “outsiders” in Jesus’ time?

Possible Answers: Gentiles, tax collectors, prostitutes, sinners, those who were not of good rapport, etc.

? Who are the “outsiders” that you experience in your life and in American culture?

Possible Answers: In American culture, this could look like a lot of different things: immigrants, people who are “weird” or “annoying,” someone on the outside of your friend circle, nonbelievers, etc.

? How did Jesus treat outsiders and what would it look like for you to have the same attitude towards outsiders as Jesus?

Possible Answers: Showing love to others, serving, being aware of what is holding you back from associating with outsiders: fear, hate, ignorance, or division and being willing to address and change that. Praying for them!

Tax collectors were known to have the worst reputation...they often had no need for religion but cheated others and grew wealthy. Jesus’ call to Levi was made effectual and became immediately so. There is no heart too hard for the Spirit and grace of Christ to work upon, nor any difficulties in the way of a sinner’s conversion insuperable to his power.

“The Holy Bible: With the Text According to the Authorized Version, Volume 3” By Matthew Henry, Thomas Scott

? As a small group, how can we have a mindset that is open to “outsiders”?

Possible Answers: Being aware of where we can serve. Having that open seat in our group and making new people feel welcome and cared for instead of being a “cliquey” small group. Not excluding others. Taking the extra step to reach out to someone you sense is feeling on the “outside” instead of ignoring it and staying within your comfort zone.

Read Out Loud: Ephesians 2:11-13

“Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands) - remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near by the blood of Christ”

? Ephesians reminds us that we were once “foreigners” or “outsiders” to God. How did we become “insiders”?

Possible Answers: We have been brought near by the blood of Christ - through Christ’s atoning death on the cross as a sacrifice for our sins.

? What does that mean for us and how we approach Christ?

Possible Answers: Hebrews 4:16 “Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need,” Ephesians 3:12 “In him and through faith in him we may approach God with freedom and confidence.”

“The church is the only group in the world where you have to be unqualified before you can join.” - Guzik Bible Commentary

Read Out Loud: Luke 5:33-39, again

? Jesus is saying that his presence brings about a new way of living. In what ways were the Pharisees stuck in their old ways?

Possible Answers: The Pharisees thought they were still waiting for the Messiah. They didn’t understand that Jesus was changing the view of who was an “insider” and who as an “outsider” and that it was based on repentance and belief in Him, not on status or ability to adhere to the law.

? The presence of the Holy Spirit brings about a new way of living in our lives. In what ways can we get stuck in our old ways?

Possible Answers: We sometimes have a hard time seeing ourselves as “new creations” in Christ. We see sin as ruling in our lives instead of Jesus. We base our salvation off of what we do instead of on Christ.

? In the passage, the Pharisees criticize Jesus' disciples for living in the new way that Jesus brings about. What are some ways that Christians may experience pushback when they live and act counter culturally today?

Possible Answers: Might be seen as judgmental or grouped in with other supposedly Christian groups who have been harmful or not truly shown the love of God. Leaders, be prepared to share an example of this from your own life.

? The Pharisees were so stuck in their old ways of law and tradition that they missed the new way that Jesus was paving right in front of them. How can we remain open to conviction from the Holy Spirit and from the Bible?

Possible answer: We can approach the God and the Bible in humility. We can pray for God to reveal areas of sin in our life. Community can help point out sin in our lives.

For Discussion and Accountability

? Where is God showing you areas you are "stuck" in your own life right now, and how can you take steps of obedience towards living more like Jesus intended us to?